

Spiritual Science



Deep Dive Article

Seeds for Future Worlds

How Humanity Creates the Future

Source: [Free Man Creator](#)

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Introduction

This topic page is about an image: to see Man and his life's actions: thoughts feelings and actions, as directly influencing and contributing to the future, as seeds for the future worlds that are to come. Specifically it captures the relationship of how Man today co-creates the kingdoms of [Future Jupiter](#).

This has a huge moral implications in terms of responsibility for Man to lead the best life possible, as directed by his conscience. Because he himself will be born again in the future world, as will his children. Therefore, given his free choice, he should be acting responsibly as co-creator of the future worlds. It is a stretch indeed to see, in Man's daily down-to-earth functioning, to see in those seemingly mundane things, the co-creator in cosmic development, yet it is so. That is why this site is called as it is, see [Meaning of Free Man Creator](#).

This topic connects with various aspects:

- the theme of reincarnation, where this becomes more visible as Man sheds off his bodily garments and contributes to the universe
- the functioning of Man, and how he writes into the spirit world with his I, how his thinking feeling and willing soul actions create something new (into the fourth layer of devachan, the spirit world).
 - Man's 'soul functioning' - like acting, speaking, thinking .. is through the higher hierarchies, as Man is made up of these and they 'enable' our conscious functioning .. and as they evolve, so do our actions 'go along' in this process and influence future creation (1905-10-12-GA093A)
- the vision of [Future Jupiter](#), the next incarnation of our current planet Earth .. and how we can link the various aspects of humanity's activity to what we will find on Future Jupiter, what it will be constituted of
- the impact of the Christ Impulse and the Mystery of Golgotha on the above (see [1921-10-09-GA207](#) below) as well as [enlivened images](#) and [Christ Module 10](#) in the study of the Christ

Man currently creates thoughts in the Elementary Kingdom in the Higher Spirit World, during Future Jupiter and Venus Man will create images with it, in Future Vulcan Man will be able to emanate and eject out what was created and evolved as an independent entity. See also [Twelve Conditions of Consciousness](#), [Meaning of Free Man Creator](#) and [Sacrifice](#).

Summary

- in the current stage of evolution, Man has individual action, but not yet individual speech or thoughts. Our speech and thought are connected to shared higher hierarchies (folk souls at archangel level, archai) and concern a larger group of human beings to the whole human race. In the future Man's individuation will separate these faculties off as well so Man will become an individual creator (1905-10-12-GA093A)
- for reference: Rudolf Steiner uses the literal expression 'seeds for future worlds' in 1921-09-24-GA207 and 1921-10-09-GA207. The first lecture is an introductory mention, the second elaborates. (see reference lecture extracts below)

Man during incarnate life

- Man's inner soul life has in it the germs for Future Jupiter, its form constitution and kingdoms, see Schemas FMC00.357 and FMC00.364
- Interplay between the hierarchies as part of weaving creation together along the evolutionary path (see [Three dimensions of evolution](#)). So the hierarchies 'make up our constitution', they are active in us and our thinking-feeling-willing fields of soul activity nurture the hierarchies through the higher worlds - see [Schema FMC00.213 on Thinking Feeling Willing](#). The [three meetings](#) of the current [Human 'I'](#) are like in-process touchpoints for development of the Higher Self
 - How the archai lie at the origin of Man on [Old Saturn](#), 'carried' the seeds of this Elementary Kingdom along in their evolution, and on Earth were able to release it when Man became

individualized. See [The elementary kingdoms](#) - schemas FMC00.147 and FMC00.143A. The Archai remain connected to humanity, though at a higher level, see Schema FMC00.357

- How the angels were breathing out what helped Man develop on Old Moon (1915-01-03-GA275, see Schema FMC00.364)
- The so-called 'reverse ritual' referring to the trans-substantiation from the earthly, created by Man, to the future spiritual. Man's conscious life as Free Man Creator in thoughts, feelings, acting, represents a form of communion. (see Schema FMC00.323 below and [reverse ritual](#))

Man during process between death and a new birth

- After death, Man lays off the lower bodies or repositories as 'fruits of the earth' and 'seeds for cosmic worlds we bear'
 - This image shows how we are the drop as part of the ocean, and the microcosm is making up the macrocosm

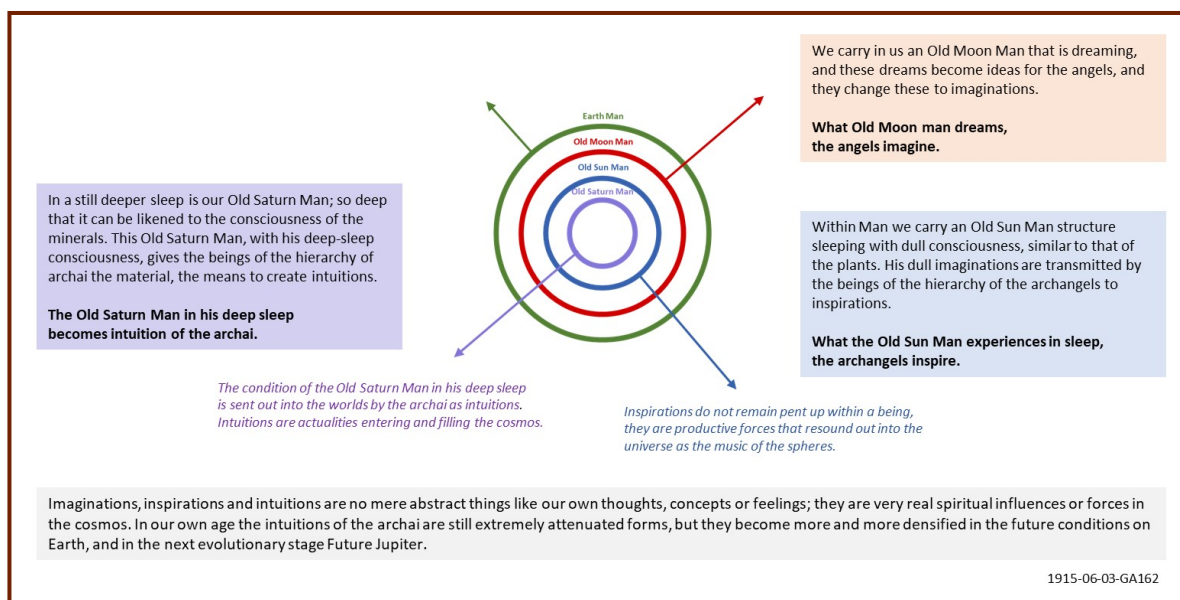
Pralaya process between Earth and Future Jupiter

- The soul contents of human beings comes together in the regions of spirit land, these regions are not about one individual but about superhuman realm consisting of 'categories, strata, groupings' of moral qualities. After the major pralaya, between planetary incarnations, the kingdoms of the previous planetary stage are lifted 'one up' (and the rest down), so Man will enter in such a realm with his nature during Future Jupiter (1921-10-09-GA207)
 - Man's soul contains the germs of the future form and forces of Future Jupiter. [Man will transform his body and spiritualize](#) through working upon his soul, his body becomes "an outward image of the soul which has taken Christ into itself" .. and all these bodies together united in a single cosmic globe will make up Future Jupiter. (1908-06-26-GA104)
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Illustrations

Schema FMC00.492 Illustrates how Man's structure contains substructures developed during the previous planetary stages Old Saturn, Old Sun and Old Moon and the current Earth, corresponding to Man's bodily principles (such as physical, etheric, astral bodies and I) active in the Spectrum of elements and ethers that was created during each stage. The human I uses these structures for the activities of the threefold soul with different levels or conditions of consciousness: for a bridge to human Thinking, Feeling and Willing and the various ethers, see Schema FMC00.245.

However, as Man's constitution consists of the spiritual hierarchies (see also Cosmic Fractal), it is the Third Hierarchy which lives in these bodily structures and soul activities, and they will carry further 'Free Man Creator's contributions through the developments of future worlds.



Schema FMC00.364 complements Schema FMC00.357 and can be read together with Schema FMC00.238, showing the influence of Man's activities today on the future world of Future Jupiter.

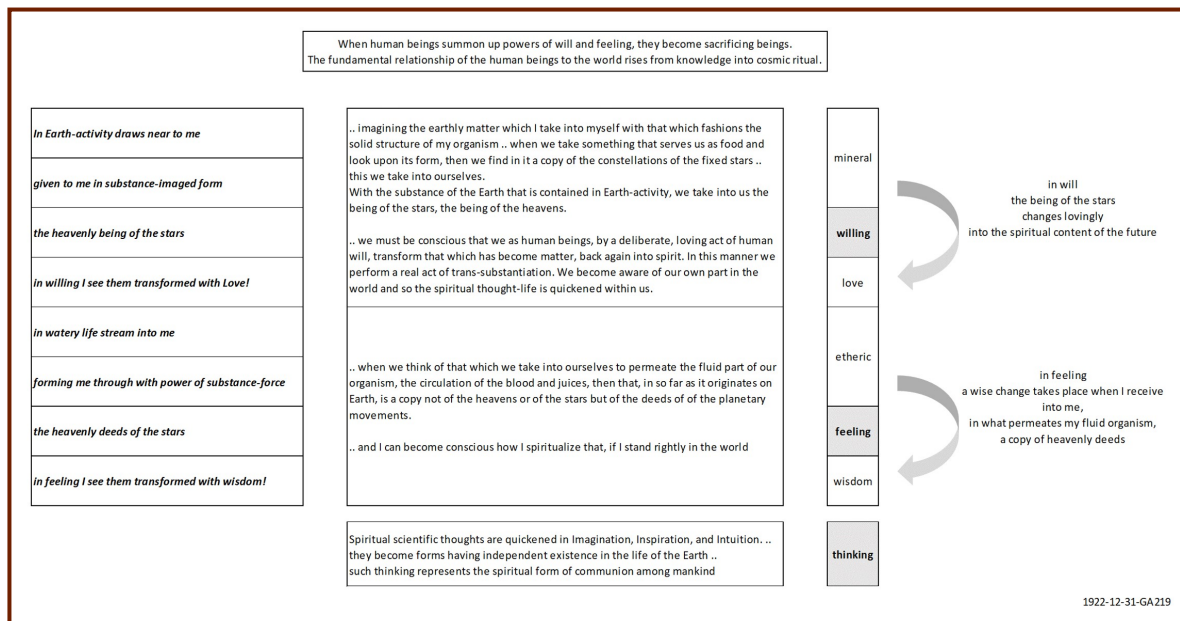
Man's activity	influence Future Jupiter	concise statement	explanatory note (quote from lectures)
breath	Future Jupiter 'men' (CoC4)	Future Jupiter human beings of the future will evolve out of what we breathe out as men in present ages	The physical part of the breath dissolves. But what is incorporated in it does not dissolve; for it contains a genie, which, in the case of steamy breath, has a physical, an etheric and an astral part, only the physical is not earthly, just watery. Hence the form is extremely differentiated. Deeds which arise out of love show something quite different from deeds which are done out of enthusiasm, a creative urge, or the urge for perfection, for instance. ... this differentiated form in the breath reminds one of beings that do not exist on Earth at all as yet, but are a preparation for the ones that will reach their human stage on Future Jupiter. Their forms are very changeable and will pass through further changes in the future, for these beings are the first advance shadow images of the beings who will reach the human level on Future Jupiter. Man owes his existence to the exhalation of the angels on Old Moon, and it is one of the moving experiences of spiritual life to know that Future Jupiter human beings of the future will evolve out of what we breathe out in present ages.
words	form	What Man speaks today will give Future Jupiter its form	Today Man sends out words; they are inscribed into the Akasha where they remain even though the airwaves vanish. Out of these words the Future Jupiter will later be formed. When therefore today Man uses evil, blasphemous language, then on Future Jupiter terrible formations will be brought about. This is why one should be so very careful of what one says, and why it is so immensely important that Man should be master of his speech.
feelings	inner warmth ocean/fluid element	what Man feels will engender its inner warmth	In times to come Man will bring forth into his surroundings what he feels. This will be imparted to the fluid element. The entire fluid element of Future Jupiter will be an expression of what people feel.
will	separate beings	what Man wills determines the separate beings inhabiting Future Jupiter	The beings of Future Jupiter will arise out of human will.
lagging Man, not developing the fifth principle of spirit-self	elements of nature		... the human race will furnish a whole number of new nature-spirits in the second half of the Future Jupiter evolution, for Man will have fully completed the fifth bodily principle at the Future Jupiter stage. For those who have not used the opportunity on Earth to develop the fifth principle there will be no available form. They will appear as nature-spirits and they will appear then with four principles, the fourth being the highest. Whereas normally advanced Man will have the principles 5, 4, 3, 2 at the Future Jupiter stage, these will have 4, 3, 2, 1. That would be the destiny of those who have not gradually developed their higher principles by making use of earthly life. They become nature-spirits of future evolutionary periods, working invisibly .. these nature-spirits on Future Jupiter that arise from the human race will have a certain morality.

Schema FMC00.357 shows how Future Jupiter's kingdoms will arise through Man's soul activities, carried over by the spiritual hierarchies. The three lower kingdoms will arise from Man's thinking, feeling, and will based soul activities that nurture the third hierarchy H3. The upper right cell explains how the rise of the hierarchy of the archai through and after the pralaya transforms their impulses.

kingdoms on Future Jupiter	basis for this kingdom is current human ... (working etc. now)	read for these future living realms in terms of Man's soul activity	note	H3 hierarchies in Man's soul activities	how each hierarchy, with their evolution, 'carries over' these germs over to Future Jupiter			
1	plant-mineral	physical body	mineral science Old Saturn Man	mineral science Old Saturn Man	Words coming from external [mineral] science influence Old Saturn Man and become the atoms of Future Jupiter with our Old Saturn Man we prepare the mineral mass nucleus of Future Jupiter through external science	Nothing of the current mineral, plant and animal worlds passes across to Future Jupiter; everything will pass away and dissolve into the universe once the Earth has reached its goal. The only thing which will continue is the Old Saturn Man now within us, in the form of fine dust particles. It will go over from Earth to Future Jupiter existence, as real atoms forming the solid skeleton of Future Jupiter. People studying external science today, people thinking in an external way, influence their Old Saturn Man to the effect that they produce atoms for Future Jupiter in their Old Saturn Man structure.	deep sleep consciousness intuitions archai	... in a still deeper sleep is our Old Saturn Man; deep is it that it can be likened to the sleep of the archai and become dissolved cosmic impulses into the moment that the Earth ceases away. On Future Jupiter these archai will advance to the rank of soul and their Earth-stage impulses will become actual forms ... and because they are Old Saturn forms, they will be mineral. When these dormant Old Saturn forms become forms upon Future Jupiter, they will constitute the mineral foundation. Hence Man contains, within the Old Saturn Man in us, the germ for the mineral foundation on Future Jupiter.
2	animal-plant	etheric body	spiritual science Old Sun Man	spiritual science Old Sun Man	Words coming from spiritual science and influencing Old Sun Man pass across to form the vegetation on Future Jupiter spiritual science influences Future Jupiter's plant life, providing the basis for its vegetation	What we absorb by way of thoughts engendered through spiritual science enters into Old Sun Man. Spiritual science calls for greater activity, its thoughts differ from those of external science in that they are active. Everything has to be actively thought out, we have to be inwardly active as they have to be grasped in a living way and it is impossible to remain passive towards thinking activity the way we do in the external world. This has an effect on the Old Sun Man in us. People going through spiritual development take something across that will give rise to a plant world on Future Jupiter.	dull consciousness inspirations archangels	Man has a still duller consciousness, one similar to that of the plants ... we also carry a kind of his dull imaginations/images are transmitted by the being of the hierarchy of the archangels to inspirations. What the Old Sun Man in us experiences in sleep, the archangels inspire.
3	man-animal	astral body	future	future	The future will bring the principle that influences the dreamer, and this will provide the basis for animal life on Future Jupiter. That which acts on the dreamer passes across to form the animal kingdom on Future Jupiter. Animal life on Future Jupiter will arise from something that is going to follow on after spiritual science. It will be based on the spiritual science of the future.	As Earth Man came, the dreamer entered into him; but his experiences in Earth Man are developed into clear, conscious ideas, which for them [angels] are imaginations.	dream consciousness angels	Our dreams are transformed into imaginations. In other words — the dreamer in us becomes ideas for the angels; they change these to imaginations; what Man dreams, the angel imagines.
4	soul-man	moral/spiritual qualities in the 'I'	later future	later future	[... later still] something will follow, which will influence Man on Future Jupiter. It will provide the basis for Future Jupiter culture on the real scene.	*re Nietzsche's vision of 'super-Man' *see also the moral and immoral in the human breath (1915-01-03-GA275)		

Schema FMC00.323 provides an infographic shows, on the right, the meditation text provides by Rudolf Steiner, with the explanatory quotes taken from the lecture reference shown. Through conscious thinking and the powers of the soul, Man becomes Free Man Creator: and this trans-

substantiation from the earthly to the future spiritual represents a form of communion. It is called 'reverse ritual' because Man now offers his contribution to the spiritual worlds, instead of performing a ritual with a receiving symbolism. See also: [reverse ritual](#).



Lecture Excerpts

1905-10-02-GA093A

Future evolution must be prepared for. What Man already produces from himself, as preparation for the future human being, is the word, speech. What man speaks remains in the Akashic Record. It is the germinal beginning for the future human being.

1905-10-04-GA093A

(SWCC)

Today Man sends out words: they are inscribed into the Akasha. There they remain, even though the airwaves vanish. Out of these words the Future Jupiter will later be formed. When therefore Man today uses evil, blasphemous language, then on Future Jupiter terrible formations will be brought about. This is why one should be so very careful of what one says, and why it is so immensely important that Man should be master of his speech.

In times to come man will send out his feelings, bring forth into his surroundings what he feels. This will be imparted to the fluid element. The entire fluid element of the planet which will follow next, Future Jupiter, will be an expression and result of the feelings of Men on Earth.

- *What Man speaks today will give Jupiter its form;*
- *what he feels will engender its inner warmth;*
- *what he wills determines the separate beings inhabiting Future Jupiter.*

Future Jupiter will be constructed out of the basic powers of the human soul.

- *Just as today we can trace the rock formation of the Earth back to earlier conditions, so will the rock formation of the Future Jupiter be the result of our words.*
- *The ocean of Jupiter, the warmth of Jupiter, will arise out of the feelings of present-day humanity.*
- *The beings of Jupiter will arise out of human will.*

Thus the inhabitants of a previous planet create the basic conditions for its successor. And beings who today still [Gap in text ...] hover over the Earth, as was once the case with the Monads, will enter into incarnation on the Future Jupiter. There will then exist a kind of Jupiter-Lemurian race. Beings will be there which we have created as the Pitris did. Just as

we inhabited the grotesque forms of the Old Moon, so these beings will inhabit the forms which we develop by means of our pineal gland.

1905-10-08-GA093A

What the human being experiences on the physical plane is the skeleton of his creative activity; the foundation for the following periods of evolution. Through his contact with the outer world, faculties are formed within him according to which later planetary activity is ordered, after man himself will have become a planetary spirit.

In our speech we create the foundation for later planetary conditions. What we speak today will actually be present there as foundation, just as the rocks and stones form the foundation of the earth. In one sphere the experiences pass through an involutory process so that in another sphere they may be able to evolve. An individuality is divine in so far as he is able to breathe out again what he has taken in. The Devas become Devas as soon as they are able to give back again what they have previously absorbed.

1905-10-12-GA093A

*In occultism we differentiate in man firstly his actions, in so far as by actions we understand everything which proceeds from any kind of activity connected with his hands; secondly speech and thirdly thoughts. Everything which in this sense he accomplishes with his hands brings about its karmic results in his next earthly existence. What we speak concerns not only ourselves alone, but also a group of human beings having the same language, and **this affects the karma of the group or race.***

In words lies a greater responsibility than in deeds alone: for with them we are preparing the configuration of a future race.

What we think works on even into a new formation of our Earth. We therefore distinguish three stages.

- *Firstly: Human action is individual, with the exception of those actions in man that arise from nothingness.*
- *Secondly: Man cannot speak for himself alone; words concern a group of human beings.*
- *Thirdly: Thoughts are the concern of the whole of humanity.*

With this, something else is connected.

[goes on to continue how this works, our 'functioning' is through the higher hierarchies as Man is made up of these and they 'enable' our functioning .. and as they evolve, so do our actions 'go along' in this process and influence future creation]

1905-10-24-GA093A

see: [Enlivened images#1905-10-24-GA093A](#)

1908-06-26-GA104

And ..

- *just as our inner being was prepared in the Earth,*
- *in the same way, in that which we shall have developed as our new body when the Earth has reached its goal, do we carry within us the form which the future planet, the future embodiment of our Earth must assume.*

*Today Man works upon his soul; in this way he makes his body more and more like the soul, and when the Earth has arrived at the end of its mission, **his body will have become an outward image of the soul which has taken Christ into itself.***

Such a Man will survive and implant in the next embodiment of our Earth the forces he has thus developed.

***Future Jupiter will have an appearance such as men are able to bring about by constructing it out of their own bodies.** This Future Jupiter will, to begin with, receive its form from that which Man has made for himself.*

***Imagine that all the bodies you have fashioned are united in a single cosmic globe; that will be Future Jupiter. In your soul you have the germs of the future form of Future Jupiter, and of the forces it will contain.** And out of Future Jupiter will be born the Future Jupiter beings.*

1915-01-03-GA275

- do read in full (included below, ~Anthony)

1915-06-03-GA162

... maps the three parts in Man to the future kingdoms on Future Jupiter:

- The 'deep sleep consciousness' (like current minerals) Old Saturn-Man part in us, through the archai, to the mineral kingdom on Future Jupiter
 - *man, in his deep sleep, gives the archai the material, the means to create intuitions.*
- The 'dull consciousness' (like current plants) Old Sun-Man part in us, through the archangels, to the plant kingdom
 - *what man experiences in sleep, the archangels inspire.*

- The 'dreaming-consciousness' (like current animals) Old Moon-Man part in us, through the angels, to the animal kingdom
 - *what man dreams, the angels imagine*

See also [Transition between Earth and Future Jupiter#1915-06-03-GA162](#)

1915-06-22-GA157

(SWCC)

- Current thoughts -> mineral kingdom Jupiter
- Spiritual science -> plant kingdom
- Animal kingdom <-> a future kind of spiritual science

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- *... [after the pralaya] .. everything else there is to man will be lost, dissolving into the universe once the earth has reached its goal. The minerals, plants and animals around us will pass away. **Only the Saturn man** you have been remains, in the form of fine dust particles. It **will go over from earth to Future Jupiter existence, forming the real atoms and solid skeleton of Future Jupiter.** People studying external science today, people thinking in an external way, influence their Saturn man to the effect that they produce atoms for Future Jupiter in their Saturn man.*
 - *.. the **Sun man in us only receives something from now on and into the future if men and women absorb concepts developed in spiritual science;** for the concepts we absorb outside, from external science, enter into Saturn man. What we absorb by way of thoughts engendered through spiritual science enters into the Sun man. **This is why spiritual science calls for greater activity. Its thoughts differ from those of external science in that they are active. They have to be grasped in a living way** and it is impossible to remain passive towards thinking activity the way we do in the external world. In spiritual science*

everything has to be actively thought out, we have to be inwardly active. This has an effect on the Sun man in us. And if there were no Sun principle in man, the Future Jupiter of the future would be entirely mineral, with no plant world. **People going through spiritual development take something across that will give rise to a plant world on Future Jupiter. Through the Sun principle in us we take across the future plant world.** All we have to do to make Jupiter barren is reject spiritual science. We can establish spiritual science now in order that there shall be vegetation on Jupiter.

- .. A time will come, however, when it will be necessary for us to try and influence the dreamer in us ... **Animal life on Jupiter will arise from** something that is going to follow on after spiritual science. It will be based on **the spiritual science of the future.**
- **Then something else will follow which will influence man on Future Jupiter,** something which is still to come. It will provide the basis for Future Jupiter culture in the real sense.

At present, therefore, we are in a period in life where

- we prepare the mineral nucleus of Jupiter through external science and where
- spiritual science influences its plant life, providing the basis for vegetation on Jupiter.
- The future will bring the principle that influences the dreamer, and this will provide the basis for animal life on Jupiter.

Only after this will come the principle which corresponds to what man is today producing in his thinking, feeling and will activity. This is guided by higher wisdom to the effect that when earth evolution has come to an end man will be able to take himself, as man, across to Jupiter.

This is how we are involved in the evolution of the earth, and we perceive, out of our very own human nature, that we are part of the great world, of the macrocosm. We know that everything we do is of account. We know that in joining in the pursuit of spiritual science we contribute to vegetative life for Jupiter and that through the things we put in words we create what will be given to the future at the Future Jupiter stage of the world.

.. everything belonging to the mineral kingdom will disperse in the world; everything belonging to the plant kingdom will disperse; everything belonging to the animal kingdom will disperse. Nothing will continue on from the earth except for the mineral atoms coming from man, from the Saturn parts of human beings. Nothing of the mineral, plant and animal worlds passes across to Future Jupiter. ...

The above does not say where the basis for the kingdom of future Man will originate from, that is left open. Then, after reference to the occult atom description ten years earlier in 1905, the above is linked to the deeper meaning of the phrase by Christ:

A person considering all this today might ask: 'What will remain of the present world when earth evolution has come to an end?' Mineral, plant and animal kingdoms — all that disperses and passes away. What man gains today by virtue of being man, the external power of discernment he is acquiring, will pass over into the mineral kingdom of Future Jupiter. The spiritual science he gains will pass over as Sun man and establish the vegetation. What we say - the words we speak - will pass over. Anything moral that happens will pass over.

Was not the One who was to give meaning and direction to the whole of earth evolution able to say some very special words? Was he not able to say: 'Heaven and earth shall pass away, but my words shall not pass away'? ..

- *Words coming from external science influence Old Saturn man and become the atoms of Future Jupiter.*

- *Words coming from spiritual science and influencing Old Sun man pass across to form the vegetation on Future Jupiter.*
- *That which acts on the dreamer passes across to form the animal kingdom on Jupiter.*

The moral progress made by man and what he gains through words of the spiritual science of the future — that will be Man on Future Jupiter. It will be words, wisdom of thoughts. This shall endure. Everything all around us in the cosmos will perish. 'Heaven and earth shall pass away, but my words shall not pass away.' So we gradually come to see words of profound wisdom flowing from this point and central place of activity we call Golgotha.

... the whole earth evolution to follow exists so that gradually men shall come to understand the words spoken by the One who went through the Mystery of Golgotha. ... We need to enter into this with our feelings if we are to get a feeling for the utter uniqueness of the Mystery of Golgotha. Through perception directed upwards to the infinite we shall gain the marvellous insight into the one thing that has given the Earth meaning from the world's beginning to its very end—the Mystery of Golgotha.

1921-09-24-GA207

See: [Future Jupiter#1921-09-24-GA207](#) or longer extract on [Matter is destroyed in the brain#1921-09-24-GA207](#)

just short quote added below here as reference to 'seeds of future worlds'

*The good can arise if, instead of our instincts and impulses, which are bound to work toward the cultivation of egoity, we pour into this source of destruction, by means of a moral inclination of soul, all **moral and ethical ideals**. Then*

*something new arises. Then in this very source of destruction the **seeds of future worlds arise**. Then **we, as human beings, take part in the coming into being of worlds**.*

1921-10-09-GA207

The title for this topic comes from [1921-10-09-GA207](#) (SWCC, DL editor 'shortened without content changes'):

quote A

*If we consider the bodily members of the human being in the light of spiritual investigation, we discover how in the physical body, in the etheric body, in the astral body, in the I-body, there lie the seeds for cosmic worlds. We should discover the way to cultivate in the right way within us **the seeds we bear for future cosmic worlds**, so that the seeds may flourish. You know how seeds can deteriorate, and the possibility of deteriorating lies in these seeds as it does in all others.*

Our bond with the Mystery of Golgotha gives us the forces that make Christ the Gardener within us. He will not allow the seeds to deteriorate but will guide them over into a future world. When the mineral realm of the earth melts away, when the plant realm of the earth withers, when the realm of the various animal species dies away, when the present form of the human being is no longer possible, because it is an emanation of the earth, belonging therefore to the earth — when everything thus disintegrates as if into nothingness, then the seeds are still there that the Gardener is guiding over into a future formation of the earthly world, called in my Occult Science the Jupiter world.

If we now look upon the spiritual realms above the human being, we see them as they were in the past and understand them according to their essential being. We know that part of their present work is to bring about what is weaving and living in our spirit. If we look upon the soul world of the human

*being, we find the present, we find this soul world intimately bound up with the present. **In Man's bodily world we bear in us the seeds for the future.***

The bodies unveil themselves to us according to the nature of their spirituality. When we see them outwardly they are just bodies, but when we penetrate to their inner being, they are force and spirit — force and spirit, however, that grow into the future. Regarding the human being we can group past, present, and future together symbolically by saying: the past (see drawing, blue) comes in this direction, circling into our present spirituality; out of our spirituality rays forth our soul element (bright) in thinking, feeling, and willing. The thinking separates, as it were, the physical body from the etheric body; the feeling separates the etheric body from the astral body; the willing separates the astral body from the I. It may be said that everything is developing in a seed-like way for the future in order to form new realms (red).

We thus can put into our diagram here the various hierarchies who take an interest in us as forming part of this spiral, and we have in the picture this human vortex which as it swirls together in the center, forms the present experiences of the human being in the soul element.

See also the preceding [1921-10-08-GA207](#).

In the 1921-10-09-GA207 lecture (SWCC) considers the regions in lower Spirit Land to gather characteristics for Man's structure on Future Jupiter. After the major pralaya, between planetary incarnations, the kingdoms of the previous planetary stage are lifted 'one up' (and the rest down).

quote B

Nevertheless if we wish to describe how things actually are, this must be done by relying upon the larger, outer connections of the earthly planet — by applying to what we

find in the land of spirit all that we connect with our continental regions here, and doing the same in the case of the oceanic regions.

What is described as continent there, as oceanic region, as air region, as region of warmth, is seen to be permeated at the same time by what the human being carries through the portal of death as moral quality.

The moral-spiritual world is described as having directly within it the outwardly substantial, the moral element there being a kind of shadowy outline that does not, however, reach the point of creating a heavenly body, a planet. **What the human I lives through there, however, is the seed of these new distributions of categories, of these overall connections, on the planet Future Jupiter. In the human I today, therefore, we have the seed of what will be the overall distribution, the common life in regions that will then look different** but that will be looked upon similarly to the way we look upon the regions of continents, oceans, and so on, today.

Here we are dealing with something that, in order to get an idea of it, we must consider in another way: in this weaving in the land of spirit we see at once that we are not dealing with the individual human being: **in the second region, the oceanic region, we already find human beings together in human relationships, groups of human beings together; something superhuman arises. The I is lifted higher. The I joins with other I's in human groups.**

It is a characteristic of the land of spirit and something that can be described only as a realm standing above the human realm. **Into such a realm the human being will enter during the Future Jupiter existence.**

It cannot be described, for instance, by saying that it is an angel-human realm, that would not be quite appropriate, because when I characterize the angels that is a concept for the present time, which is characterized by the fact that the angels went through their human stage during the Old Moon evolution.

To characterize what will develop during Future Jupiter, I must say: the human being is lifted to a higher sphere; the human being in his outer bodily manifestation has developed in such a way that what today lives deep within him in his soul, then manifests outwardly. Just as today in a mysterious way Man's inner nature is revealed by the coloring of his skin, so in the future his inner nature — whether he is good or bad — will be revealed in his outer configuration.

.. in the future there will be a clear distinction between Ahrimanic forms and Luciferic forms ...

- people who cling to what is material will show it clearly in their form, they will take on Ahrimanic forms.*
- A good number of those belonging to various theosophical societies, for instance, are preparing Luciferic forms: always dreaming away in the higher regions.*
- There will also be forms, however, that will strike the balance. The dreamy mystics, they will take on Luciferic forms; all that will be attempted through the indwelling of Christ, however, is the balance.*

In short, in the unfolding of what today is I-seed, we will have the soul-human realm.

Future Jupiter and its Beings GA 275

Source: [RSArchive](#)

3 January 1915, Dornach

If you recall the talks we had in connection with the evolution of the Earth through the Saturn, Sun and Moon periods, you will know that at each of these evolutionary stages, one particular kind of being from among what we would now call the higher hierarchies, attained their human level,

as it were. We know that during the ancient Saturn period the Spirits of Personality, the Primal Beginnings, the Archai reached their human level, during the Sun period the Archangels, during the Moon period the Angels and during the Earth period, mankind.

You will also have seen from our talks on evolution, that each level of beings that reaches a certain stage of development, received preparation in advance. We know that the human being was being prepared throughout the Saturn, Sun and Moon periods, and that what we nowadays call man's completed physical body has been evolving since the Saturn period, the etheric body since the Sun period, the astral body since the Moon period, and that the ego was only added to these during the Earth period; that is, all the beings that are at a certain level are prepared as a whole.

Now you may be anxious to know whether, in our present period of evolution, beings are being prepared to attain their human level in the Jupiter period. Another thing you know is that during the Saturn, Sun and Moon periods — you can look it up in my book Occult Science — the spirits of the higher hierarchies took part in the preparation of humanity. There is a description of how the Angels, Archangels and Archai were involved in the development of human beings, and therefore an obvious question is whether human beings, during their Earth existence, are possibly involved in preparing the beings who will reach their human level during the Jupiter period?

This question is certainly a vital one for every feeling person, if his feelings have been inspired by spiritual science, as we have been describing. For it could be the case that human behaviour in general during the course of Earth evolution could either help, or omit to help, the beings who might attain their human level on Jupiter. We might say, 'What could be worse than behaving in such a way during Earth evolution as to make it impossible for proper Jupiter beings to arise through our deeds?' We must of course take it for granted, if we want to talk about these things, that there is a certain goodwill, for these are truly important secrets of initiation, the kind of initiation secrets that modern science detests as a matter of course. One certainly has to prepare one's feeling to be able to look at the attitude modern science is bound to have to the real truths of life.

In the previous lectures I have already tried to say a little about the way modern science necessarily relates to life. It cannot make direct contact with the secrets of life. It cannot even want to; it must not even pretend to

want to reach these secrets of life. It is surely a good thing to make hard-boiled eggs for the people who like eating eggs when they are hard-boiled, and hard-boiled eggs are useful for those who like them. But if someone wanted to go and say that he takes the eggs away from the hens to hard-boil them, and then lets them hatch them after that, he would be doing something absurd. A person does exactly the same thing as far as the cosmos is concerned, if he sets out to solve the secrets of the cosmos and wants to use modern science for it; this is the same attitude as wanting to hatch hard-boiled eggs that have nothing left in them to be hatched out.

I will show you by means of a comparison just how misleading this science is that is bound up with the whole way of modern thinking, particularly when it approaches the real riddles of life. If somebody wants to hold forth about whether science is helpful or harmful he will usually start off by asking, 'Is science right about this or that?' And if he can prove that it is right in one or another instance, he will swear by it as a matter of course.

But this is just what we have to get away from, this attaching so much importance to the question of whether what science says is right or not. We must reach the point of seeing that this is not the main thing when it comes to the solving of riddles of life. If someone sees a horse-drawn cart with a man in it, he will be quite right in saying that the horses are pulling this person in the cart, and drawing him along behind them. This is correct, of course. And anyone who wanted to say that the horses were not drawing the cart and the man sitting in it, would obviously be wrong. But it is also true that the man sitting in the cart, through the way he guides the horses, is controlling the direction in which they should pull him; and that is surely the more important aspect from the point of view of the destination. Modern science can be compared to the statement of the person who denies that the man in the cart is guiding the horses, and insists that the horses are drawing the man in the cart.

If you think the comparison through in detail, you will get the right idea about the relation of modern science to modern research into truth. I have to say these things over and over again, because a person who bases himself on our world outlook, must come more and more into the position where he can defend and protect our spiritual-scientific outlook against the attacks of the modern world outlook. But you will be able to do this only if you enlighten yourself as to the relation of modern external science to a

genuine research into truth. You must always approach spiritual-scientific questions with a certain attitude and a certain kind of feeling, otherwise you will not make the proper connection with them.

Now our question concerning the beings who will reach the human level on Jupiter is connected in very truth with the deepest questions of man's Earth evolution. There is something in our Earth evolution that has always been a philosophical problem, namely the relation between man's moral behaviour and his natural existence. As an earthly being, man has to decide to what extent he is the kind of being who is ruled by his instincts, has to obey and satisfy them, and is at the mercy of his instincts and their satisfaction, because the laws of nature simply insist on their being satisfied. That is one side of human nature. In this respect we say, 'We do these things because we have to. We have to eat and we have to sleep.' But there is another realm of human conduct on this earth, a realm in which we cannot say 'must', for it would lose its whole significance if we were to say 'must' here. This is the wide realm of 'shall', a realm where we feel that we have to follow a purely spiritual impulse as distinct from instinct and everything arising out of ourselves on a natural level. 'You shall' never speaks to us from out of our instincts but directs us in a purely spiritual way. 'You shall' comprises the realm of our moral obligations.

There are some philosophers who cannot find any connection between what is implied by the 'you shall' and 'you must'. And our present age that is almost bogged down in materialism, especially where moral life is concerned, and will get more and more bogged down, would like to turn all the 'you shall's' into 'you must's'. We are heading for times where, in this respect, the turning of 'you shall' into 'you must' will be blazoned forth with a certain amount of pride, and actually called psychology. Terrible aspects present themselves if we look at what has begun to develop in the field of criminal psychology. It is already evident that the human being is being conceived of in such a way that people do not ask whether he has overstepped a 'you shall', but try to prove that he was driven to one or another destructive act out of the necessity of his nature. Strange experiments are on the increase to define crime merely as a particular case of illness. All these things arise out of a certain materialistic lack of clarity in our times, regarding the relation of 'you shall' to 'you must'.

What does this 'you shall', or in other words the categorical imperative, actually signify within the whole framework of human existence? Whoever obeys the 'you shall' is known to carry out a moral action. Whoever does not obey the 'you shall' commits an immoral action. This is of course a

trivial truth. But now let us attempt to look at 'moral' and 'immoral', not only with regard to the external maya of the physical plane, but with regard to the truth and what is actually behind physical maya. Here the moral element corresponding to the 'you shall' appears to initiation science as something that hits you in the eye, spiritually, to put it rather crudely. If you look at a person — these truths which the materialistic outlook detests have to be told sometime — if you look at someone in certain temperature and weather conditions — you see this even better in horses, but we are not speaking about horses now — you will see him breathing out, and the breath becoming visible as vapour in the air. Obviously as far as materialistic science is concerned, this breath a person exhales, disperses and dissolves and has no further significance. But it has significance for a person who follows up the phenomena of life with initiation science, for he sees in the patterns of the breath the exact traces of the moral or immoral conduct of the person. A person's moral or immoral behaviour can be seen in the steamy breath, and the breath of a person who is morally inclined is quite different from the breath of a person who is inclined to immorality. You know, with regard to various things in the human being, the more delicate qualities can only be seen in the more delicate parts of the etheric and astral aura. But man's moral and immoral nature in the ordinary sense of the word is actually visible in the etheric-astral content of the steamy breath. The physical part of it dissolves. But what is incorporated in it does not dissolve; for it contains a genie, which, in the case of steamy breath, has a physical, an etheric and an astral part, only the physical is not earthly, just watery. Something that has an extremely differentiated form can be seen in this breath.

Deeds which arise out of love show something quite different from deeds which are done out of enthusiasm, a creative urge or the urge for perfection, for instance. But in every case the form in the breath reminds one of beings that do not exist on earth at all as yet. These beings are a preparation for the ones that will reach their human stage on Jupiter. Their forms are very changeable and will pass through further changes in the future, for these beings are the first advance shadow images of the beings who will reach the human level on Jupiter.

In a certain way we also owe our existence to the exhalation of the Angeloi on the Moon, and it is one of the moving experiences of spiritual life to know that Jupiter human beings of the future will evolve out of what we breathe out in present ages. If we turn to the Bible with such

knowledge in mind, and read the opening words, we can tell ourselves, 'Now we begin to understand what is meant when it says that the Elohim formed earthly man by breathing into him.'

I will confess that I would never have understood the part about the Elohim breathing the living being of man into his mouth and nose, if I had not known beforehand that the breath of earthly human beings also contains the first germinal beginnings of the beings who will become human on Jupiter. But Jupiter human beings can only arise from the kind of breath that owes its existence to deeds that obey the 'you shall', and which are therefore moral actions.

Thus we see that through our earthly morality we take a creative part in the whole cosmic order. It is indeed a creative power, and we can see that spiritual science gives us a strong impulse for moral action by telling us that we are working against the creation of Jupiter human beings, if we do not act in a moral way on earth. This gives morality a very real value and makes its existence worthwhile. Our human conduct is very strongly formed by what we acquire through spiritual science, especially as we become acquainted with real secrets regarding the cosmos.

I have already made references to similar things and mentioned at various times that language also symbolises man's own future creativity. I do not wish to dwell on this today though, but just wanted to show you, to begin with, what significance moral behaviour has in the whole of the cosmos.

You could now ask, 'What about immoral behaviour?' Immoral behaviour also comes to expression in the formation of the breath. But immoral behaviour imprints a demonic form on it. Demons are born through man's immoral conduct. Let us look at the difference between the demons that arise through immoral behaviour and the spiritual beings — spiritual in so far as they only have a watery existence on earth — the spiritual forms that are created by moral actions.

These beings that incarnate as far as a transitory watery existence and arise from moral conduct, are the kind of beings that have an astral, an etheric and finally a physical body condensed to the level of wateriness, just as, in the Moon period, we had an etheric, an astral and a physical body, and this physical body was also only condensed to a wateriness. We were more or less like that, even if not exactly the same. And this creature, with a physical body, etheric body and astral body that arises out of moral

actions, is predestined to receive an ego, just as in the Moon period our physical, etheric and astral body were predestined to receive an ego. They have the basis for receiving an ego, and beings of this kind are qualified to undergo a regular progressive evolution in the cosmos. The other beings, the demons created out of immoral actions, also have an astral body, an etheric body and a physical body, at the watery stage, of course, but they do not have the basis for developing an ego. They are born without heads, as it were. Instead of taking up the basis for progressing along a regular evolutionary path to the Jupiter existence, they reject this basis. By doing so they fall victim to the fate of dropping out of evolution. But this only increases the hordes of luciferic beings, for they come under their power. As they cannot progress in a regular way they have to become parasites. This is what happens to all the beings that reject their normal path; they have to attach themselves to others in order to move on. These beings that arise through immoral actions have the particular inclination to be parasites in human evolution on earth under Lucifer's leadership, and to seize hold of the evolution of the human being before he makes his physical entry into the world. They attack man during the embryonic period and share his existence between conception and birth. Some of these beings, if they are strong enough, can continue to accompany the human being after birth, as seen in the phenomena of children who are possessed.

What is brought about by the criminal demon parasites attached to unborn children is the cause of the deterioration of the generation succession, which are not as they would be if these demons did not exist. There are various reasons for the decline of families, tribes, peoples and nations, but one of them is the existence of these criminal demon parasites during man's embryonic period.

These things play a great part in Earth evolution as a whole, and they bring us into contact with deep secrets of human existence. This is often the cause of people acquiring certain prejudices and points of view before they are born into earth existence. And people are tormented by doubts and uncertainties in life and all kinds of other things, because of these demonic parasites.

There is not much more these beings can do with the human being once his ego has entered and made itself felt, but they prey on him all the more before he is born or during his earliest years. Thus we see that evil actions have a significant effect in the cosmos, too, and work creatively, but their creativity works in the direction of the ancient Moon existence. For what man passes through in the embryonic period when these demonic beings

can prey on him, is basically the heritage of the old Moon period, which makes its appearance in subconscious, instinctive behaviour. Something that even physical science preserves an instinct for is that, in older and better times, man's embryonic period was not calculated according to ordinary months but lunar months, therefore it speaks of ten lunar months, and knows certain other things, too, concerning the connection of embryonic development with the phases of the moon.

So we see that our Earth evolution contains two tendencies: good deeds that contain the impulse to work creatively on Earth in preparation for Jupiter, so that man's successor on the human level can come into being. But evil deeds have also brought into our evolution the tendency to drag the Earth back again to the ancient Moon period and make it dependent on everything to do with the subconscious. If you think about it, you will find a great number of things that are connected with these subconscious impulses; in fact, there are far more of these subconscious impulses in materialistic humanity of modern times, than there were in bygone ages when people were less materialistic.

I believe that the kind of things I have been telling you about again today will make you feel what a deep impression spiritual science can make on your outlook on life, and that it really and truly will not only give you theoretical knowledge but will be capable of giving human life a new direction. A time will come when life will become quite chaotic if people do not use the chance of giving it a new direction out of spiritual-scientific knowledge. Man must get beyond a knowledge that is restricted to the physical body. Our materialistic age does not want knowledge of any other sort than the kind that is restricted to the physical body. But man has to lift his knowledge out of the physical body. And what we know today as the first exercises in *Knowledge of the Higher Worlds* will gradually — though 'gradually' will be quite a long time — they will gradually turn into something he does naturally, something he will feel to be second nature. Particularly what we call thought concentration will come naturally to people.

People will more and more feel the need really to concentrate their thoughts, to focus their whole soul activity on sharply defined thoughts which they place in front of their consciousness. Whilst they would otherwise let their senses roam from one thing or fact to another, they will more and more often direct their thought life to certain things of their own choosing; even if only for a short time, they will concentrate on a definite thought, so as to focus their soul activity on this thought. They will then

discover something that a lot of you know very well. Everyone makes a certain discovery in the course of concentrating. If we place a thought in the centre of our consciousness and focus all our soul activity on it, we shall notice the thought growing stronger and stronger. Certainly it does. But then there comes a point where it does not get stronger any more but gets weaker and fades away. This is an experience lots of you will have had. The thought has to fade away, it has, as it were, to die away inside. For the kind of thoughts we have to begin with and the way we think, are through the instrument of the physical body, and we concentrate the kind of thinking we do by means of the instrument of the physical body until the moment the thought dies, then we slip out of the physical body.

We would go into the unconscious altogether if, parallel with this concentration exercise, we did not attempt to do something else to maintain our consciousness when we have slipped out of our physical body. What we have to do to maintain our consciousness when we are outside, is what we call leading a calm and composed life and accepting the things of the world calmly. We can do even more than accept things calmly. We can take seriously a theory we know so well, namely the concept of karma. What do I mean?

A person is not at all inclined, to start with, to take the idea of karma really seriously. If he has only a small mishap that hurts him, or anything at all happens to him, he sometimes gets furious, but at any rate he has antipathy for it. We encounter what we call our destiny with sympathy or antipathy. It cannot be any different in ordinary life, as it is absolutely essential that we feel sympathy for some of the occurrences of destiny and antipathy for others. To us, destiny is something that meets us from outside.

If we take the idea of karma seriously, we must really recognise our ego in our destiny and realise we ourselves are active in what happens to us through destiny; that we are the actual agents. When someone offends us it is certainly difficult to believe we are hidden behind the offender. For it may be necessary in physical life to punish the offence. But we must always keep a corner within us where we admit to ourselves, 'Even when someone offends you it is you offending yourself, when someone hits you it is you hitting yourself, when unpleasant blows of destiny hit you, it is you, yourself, dealing yourself these blows.' We forget that we are not only within our skin but are in our destiny; we forget we are within all the so-called chance happenings of our destiny.

It is very difficult really to acquire the attitude that one's own ego brings one one's destiny. But it is true that with our own ego we bring ourselves our destiny, and we get the impulses for this in the life between death and a new birth according to our earlier incarnations, so that we can bring ourselves our destiny. We have to unite with our destiny and, instead of warding off hard blows of destiny with antipathy, tell ourselves more and more often, 'Through having this blow of destiny, that is, through meeting yourself in this blow of destiny, you are making yourself stronger, more vigorous and robust.' It is more difficult to form a union with your destiny in this way than to resist it, but what we lose when our thought passes away can only be regained by drawing into ourselves, like this, what is outside us. We cannot stay in what is within our skin if the thought fades when we concentrate on it, but it will carry us out of ourselves if we have taken hold of our destiny, our karma, in the true sense. We thus awaken ourselves again. The thought dies, but we carry forth the identification we have grasped between our ego and our destiny, and it carries us about the world.

This composure with respect to our destiny, this sincere acceptance of destiny, is what gives us existence when we are outside our body. Obviously this does not need to alter our life on the physical plane. We cannot always do that. But the attitude we have to acquire in a corner of our soul must be there, for the moments when we really want to be able to live consciously outside our body.

Two maxims can be our guiding principles and can mean a very great deal to us. The first of these to impress upon our minds is:

Strive for the dying away of the thought in the universe.

For the thought becomes a living force outside, only when it dies away in the universe. Yet we cannot unite ourselves with this living force unless we work at the content of the second maxim:

Strive for the resurrection of destiny in the 'I'.

If you achieve this, you unite what has been reborn in the thought with the resurrected ego outside you.

There is a great deal in human nature, though, which makes it difficult to progress in the spirit of these maxims. It is particularly hard to look at the relationship between inner and outer in the right way. The more ethics we

can learn from spiritual science in this connection, the better. And we can learn ethics from it in so far as certain ethical concepts acquire life and blood for the first time through what spiritual science can bring to them.

For instance, there are people who are perpetually complaining about other people and the awful things they do to them. They go as far as to say that other people persecute them. Everything of this kind is always connected with the other pole of human nature, you only have to observe life in the right way, which means according to spiritual science as properly understood. Of course there is good reason to complain about unkindness, but in spite of this you will always find, if you go through life with vision that has been made somewhat clairvoyant by spiritual science, that most of these complaints come from egoists, and that the suspicion that everyone wants to be nasty to them arises most often in egoistic natures, whereas a loving disposition will not readily suspect persecution, nor that people are trying to harm them in all kinds of ways, and so on.

When it is put into words like this it is easy to agree with it in theory. I am actually convinced that most people will admit to it theoretically, if they stop to think about it. But to live accordingly is what matters.

Now you may ask, 'How do we live accordingly?' And again the answer must be, 'You must actually live with the spiritual science you are striving for, live with it as much as you can.' That is the point. That is why spiritual science is not given in compendiums or short sketches, but we are trying to make spiritual science a force of life in which we can live, and from which we can constantly draw stimulating impulses.

This was the main reason that led us to make the Goetheanum building a kind of focal point for this living anthroposophical striving, for as I mentioned yesterday, the Goetheanum building, in its form, and in the whole way it has been built, has a bodily, a soul and a spiritual nature in a spiritual-scientific sense. It is itself a token of the fact that we are striving according to impulses from the spiritual world to bring into human evolution what it so badly needs, if the immediate future is to go the way it should. The very fact that you can perceive the being of spiritual science in the forms of the Goetheanum building makes it a sort of centre, a focal point around which the kind of anthroposophical striving can crystallise, that has to become an essential part of the evolution of humanity.

We probably often say that we live in troubled times and that many things exist today which stand out in stark contrast to spiritual science. Yet our karma has allowed us to come so far as to overcome, as it were, the material basis out of which our Goetheanum is built, so that it can be a token of spiritual science even in its external form.

Each one of us can acknowledge this to himself, as I often do, especially in the difficult times we are going through in face of the strong attacks being made on anthroposophy at present. Some people can question how much personal progress we have made on our part towards what ought to be crystallising around the Goetheanum. Even if one or another individual cannot be physically present any more in the work being done on the physical plane, the fact that the building is there, and that our karma has brought it to us, is an important step forward. And if we bear in mind that people with as deep an understanding of spiritual science as Christian Morgenstern, for example, remain united, even after physical death, with what the Goetheanum is intended to be, then our building can also be a token in our time of the kind of activity within our spiritual movement that is not concerned with boundaries between what is usually called life and death.

We can really feel united with this building, and therefore it can stimulate us to think the kind of serious thoughts which it is quite natural for us to think at a time like ours, when materialism is at its peak. Even if this building finds one or another individual co-operating only as a spiritual being, the building will be important for the continuation of our movement. This, you will understand, is said only to show you that our movement has a seriousness that goes beyond life and death.

We have encountered this seriousness to a special degree this week. And if one thing happens, why should not other things be able to happen soon, too? It is extraordinarily difficult to achieve what I have spoken about and mentioned again this time. I have stressed that I give the strictest attention to choosing and finding exactly the right words for which I can be fully answerable to the spiritual worlds. So it is to be desired that these words shall be heard and received in the same spirit.

Times will certainly come when people will be able to be more light-hearted with regard to the anthroposophical movement. But now, right at the beginning, we must get used to taking things very, very seriously. A while ago I talked here about occult research, among other things, because I thought it would be of use to some of you. I was mainly

describing facts. I thought these would be of help to one or another of you in understanding our present difficult times. But that which I presented with this intention has not been treated with sufficient caution — there are one or two exceptions, of course, but I am right in saying that not everyone has treated it with the necessary discretion and regard, and it has transpired that it was repeated here and there in a form that conveyed exactly the opposite of what I said here.

If I just think of what has been made out of something that cannot have been misunderstood because it is already in print, regarding the classification of the peoples of Europe according to sentient soul, intellectual or mind soul, consciousness soul and the ego, which was truly not meant to express a superiority; if I think of the statements that have gone out into the world and the opposition and bad feeling they have aroused, it is easy to see that the principle of taking things quite exactly, even in such difficult cases, has not been given due consideration. If, for instance, I have ever said that the ego activity which is there among the European peoples ought to be effective in organising the European population, I would have been talking nonsense. Yet this is one of the things that has been made public, and it creates the most fearful misunderstandings and bad feelings.

So I am duty-bound not to say a word about these things in my lectures for the time being. I must desist from any mention of them, and whereas everybody else is free to speak about it, it has become impossible for me to do so because of the way people have misconstrued what I said.

All these things go to show that we should look at ourselves and see if we cannot take the anthroposophical movement absolutely seriously. For sometimes we completely fail to notice how much feeling of responsibility there is for each sentence of the communications of genuine spiritual research, when the matter is taken seriously. To stir up emotions is certainly not what spiritual science is for, nor to oppose or pacify them. And if anyone says these things are communicated in order to oppose somebody, he ought to ask himself whether the right or wrong use has been made of that which has been communicated with the utmost objectivity and reverent love of truth. These are things which add even more pain to my occult experiences, which are already painful enough. Even if I cannot mention certain important things, and a lot has to be omitted which I thought we could investigate soon, there are still some important and substantial matters left for us to discuss during our time together.

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